

ATTENDANCE REPORT

| No. Enrol'd during Yr. | Total days Attendance | Total days Absence | Total days on Roll | Av. Daily Attendance | Per Cent of Attendance | Cases of Tardiness | Cases of Truant | No. Neither Absent nor Tardy | No. Expelled | No. Failing comply Compulsory Attend. Law | No. Transferred from other Dist. | No. Transfer'd Attending | No. in Attending from other Dist. not Transf. | No. Enrol'd in other Okla. Schools this yr. before enrolling here. |
|------------------------|-----------------------|--------------------|--------------------|----------------------|------------------------|--------------------|-----------------|------------------------------|--------------|---|----------------------------------|--------------------------|---|--|
| Boys 74 | 5422 | 1093 | 6365 | 344 | 83% | 145 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 8 |
| Girls 84 | 6417 | 1378 | 7795 | 404 | 81% | 171 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Total 158 | 11839 | 2471 | 14360 | 748 | 82% | 316 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 12 |

PROGRESS MADE DURING YEAR

Give page reached in text book at close of year for each grade.

| Grade | No. Boys enrol'd each Grade | No. Girls enrol'd each Grade | Agriculture | Arithmetic | Civics | Composition | Geography | Grammar | Hist. Okla. | Hist. U. S. | Penmanship | Physiology | Reading | Spelling |
|-------|-----------------------------|------------------------------|-------------|-------------------------|--------|-------------|-----------|---------|-------------|-------------|------------|------------|---------|----------|
| 1st | 22 | 26 | From | Completed. all subjects | | | | | | | | | | |
| | | | To | | | | | | | | | | | |
| 2nd | 8 | 10 | From | " | " | " | " | " | " | " | " | " | " | " |
| | | | To | | | | | | | | | | | |
| 3rd | 9 | 5 | From | " | " | " | " | " | " | " | " | " | " | " |
| | | | To | | | | | | | | | | | |
| 4th | 77 | 98 | From | Completed all subjects | | | | | | | | | | |
| | | | To | | | | | | | | | | | |
| 5th | 55 | 67 | From | " | " | " | " | " | " | " | " | " | " | " |
| | | | To | | | | | | | | | | | |
| 6th | 99 | 88 | From | " | " | " | " | " | " | " | " | " | " | " |
| | | | To | | | | | | | | | | | |
| 7th | 10 | 5 | From | " | " | " | " | " | " | " | " | " | " | " |
| | | | To | | | | | | | | | | | |
| 8th | 7 | 15 | From | " | " | " | " | " | " | " | " | " | " | " |
| | | | To | | | | | | | | | | | |

OTHER DATA

| | | | |
|---|----------|--|------------|
| Number of visits by superintendent | 1 | Kind of School Building | Frame Wood |
| Times teacher was tardy | 0 | Condition of school building | Poor |
| Grade of certificate held by teacher | Second. | Estimated value of building and ground | \$ 6000 |
| Salary of teacher per month | \$ 75.00 | Number books in library | 24 |
| Number taking eighth grade examination | 3 | Number books bought this year | 0 |
| No. completing 8th grade work and passing | 3 | Amount spent for books this year | \$ 0 |
| Number acres in school grounds | 1/20 | | |

NOTE:—Teacher's Term Report Forms are being furnished you in a sufficient number to permit one copy to be filed in your office, and one copy to be attached to your report to the County Superintendent. Please summarize data on page 1 of the Teacher's Report on this blank.

Elmore City

Post Office

D. D. Duke

Teacher